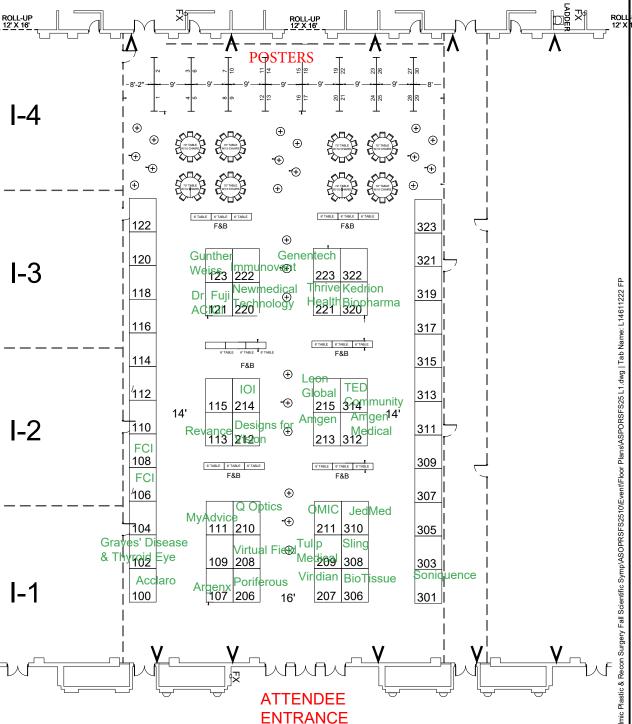
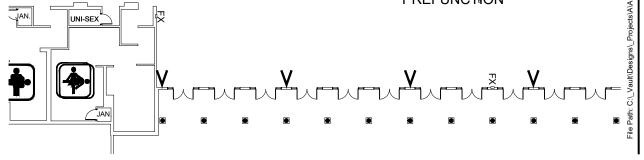
ASOPRS FALL SYMPOSIUM

10/16/25 - 10/17/25

ROSEN SHINGLE CREEK - LEVELS EBASTATIAN BALLROOM



PREFUNCTION



REVISION

Date: 5/19/2025 By: Jewell Murphy

BOOTH COUNT

BLDG. LEGEND:

PER ORANGE COUNTY FIRE MARSHAL

There must be a 10' wide aisle arou

Other aisles must be a minimum of 8

FIRE STROBE (12' HEIGHT INSIDE EXHIBIT HALLS) (6'-8" HEIGHT IN ALL OTHER AREAS)

FA = FIRE ALARM

FHC = FIRE HOSE CABINET
FX = FIRE EXTINGUISHER

DRAWING INFO

Passport Line Item Number:

#14611222

ROSEN SHINGLE CREEK

Facility Location: LEVEL 1 - SEBASTIAN J

City & State: ORLANDO, FL

Scale: CUSTOM

Project #: 538559

Acct. Sales: ALEX KAPLAN Acct. Mamt.: JASON DEES

Started: 5/19/2025

Started By: JOCELYN SCHNEIDER Prod. Branch: ORLANDO

<u>Freeman</u>

Disclaimer - This floor plan is preliminary Disclaimer - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no

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